

Statement from the United Nationals Alliance

Concerning the democracy of meddling electronic warfare

We use the phrase 'the democracy of meddling electronic warfare' to identify and describe a new category of authoritarian democracy; the likes of which have not been seen before. It is the entitlement of this new democratic model or method to be presented to the world as it describes itself - representing the modernisation of authority. Furthermore, we are facing a new and unique authoritarianism. First and foremost, it governs with cosmological authority, which has put forward a new globalised control which stretches out beyond national borders to silence speech and blind sight. Secondly, it governs with a modern authority as it relies on the latest innovations of tools and weapons created by electronic pirates. Lastly, it is an armed authority which, for the first time, allows an entirely military position – which responds to any military aggression using the weapons of electronic warfare technology – to enter into the purely civil arena. It is here that it can be used to silence the electronic screens that broadcast a message of humanitarianism and nationalism. These screens do not impose themselves on anyone or force them to watch, but are rather in the ether for whom so ever chooses them, seeks them out or takes time to watch them and then mentally or existentially either accepts or refuses them.

For these reasons, among others, this new and modern model of authoritarianism deserves consideration and full analysis. It goes back to the authoritarian mind; its composition, mentality and direction. In other words, it comes down to the qualities of a closed and incapable mind.

Why? Because the qualities and characteristics of this particular mind are built on methods and tools of its choosing, along with the goal that it strives towards. The following six points detail this analysis:

First, it is primarily an incapable mind, because it believes that it is practicing its authority inside a closed box, despite the fact that he is actually practicing it in the international, open and free ether.

Second, for the same reason, this mind is closed. It is in an unlimited cosmological space and yet still thinks itself alone and unique, sharing the space with no one. It believes that no one is monitoring it or could catch it, stop it or punish it according to the rules that control output in the ether.

Third, it is a mind which is unintelligent and inept. It believes that this unlimited space in the universe is its own private property or playground to which it is entitled. This mind believes that it possesses a sharp sword that could cut through the heart of Europe without anyone recognizing it in the darkness, or finding its obscured footprints, despite the fact that it has no future and no presence in the technology of this space. That is, unless backward technology and knowledge was considered a sign of progression, precedence and innovation.

Fourth, it is an obstinate mind. It believes that it has silenced its opponents, closed their mouths and erased their pictures and is building the pillars of its kingdom having done away with the opposition completely. However, the opposition is still alive and breathing. It is going out into the streets in protest of this mind's behaviour, actions and regime. The opposition is not born out of the screen or articles or statements, but is born out of the system itself; out of the regime of suppressed rights, overarching corruption and autocracy which has closed off all the horizons.

Fifth, it is a mind in dire straits. It believes the root of its crisis comes from those who are revealing the truth and opening the horizons of change to all people; from those who criticise the situation or propose an alternative. Its real crisis, however, is its own incapacity for renewal and change, and its inability to be alert to the people's needs and the nation's interests and turn them into methods and practice.

Sixth, it is a frightened and apprehensive mind. It fears for its existence as if its foundations were shaken. In reality, it is only a voice in the open space, described as wise and rational, which raises up

the two virtues of nationalism and patriotism. This message was originally uttered in strong, eloquent Arabic, with morals and etiquette, without any crudeness, overstating or provocation. This voice strives for its call and its goal of peaceful and gradual democratic change. This fear of collapse and downfall has caused this mind to be confused to the point of using weapons of electronic warfare.

This mind, whatever the case, still has the patent on the production of a new method of authority. One which represents a modernisation of the historical autocratic machine which produced a model that unfortunately was unable to survive and will only remain as a statue to be viewed in the museum of history.